



inform

ISSUE 68 March 2007

Newsletter of the Catholic Bishop of Christchurch

The Question - God

We who are believers tend to assume that everyone believes in God in some form or other. It is an assumption that comforts us. The trouble is that it may not be true.

The evidence increases rapidly that, all over the world, the forces that deny the existence of God have become notably stronger.

A British theological writer, Nicholas Lash, says, "Atheism is the deep disease and darkness of the western world, the source of manifold oppression and moral anarchy. (It is worth remarking that, today, this view is at least as likely to be found among Muslims as among Christians.)"

Academics, journalists, politicians and celebrities of the entertainment world are among the prophets of this unbelief. The great theorist of the European Union, Jacques Monod, asserts, "Human beings have finally to recognise that they are alone in the unending immensity of the universe from which they have emerged by chance." This is a view that excludes the presence and authority of God, glimpsed in nature, and revealed in the Old and the New Testaments.

It is a view that increasingly prevails here in New Zealand as well as in Europe. We need to give full attention to Pope Benedict's recent words to the Bishops of Switzerland, in Rome for the ad limina visit. He said that of all the countless problems facing the Church, "none of them can be solved unless God is put at the centre, unless God is again visible to the world in a decisive way through us. The future of the world is being decided today, whether God, the God of Jesus Christ, exists and is recognised as such or whether he disappears."



Part of the difficulty is that we Christians can be affected by this atheism. We succumb to a practical failure of belief in God, frequently signalled by our failure to engage heart and mind in personal prayer.

Over the past forty years our parishes and dioceses have been much absorbed in overhauling structures and institutions and promoting the causes that seemed necessary to implement the Second Vatican Council. It has been a time of extraordinary busyness about our projects for church administration and advancement. The Holy Father warns, "One can do many things in the ecclesiastical field, all for God, yet remain totally taken up with oneself without encountering God. Work replaces faith but then we become empty within."

We have occasion to reflect on that

during these days of Lent when we are invited to a new effort in prayer. **If we think we are serving the Church but have become so taken up with the work itself, then our capacity to perceive God weakens and our sensitivity to God deteriorates.**

The Holy Father points us in the right direction when he says, "It is a matter of the centrality of God, and not just any god, but the God with the face of Jesus Christ." That is why he gives such strong encouragement to cloistered religious communities which are totally dedicated to God in prayer, in silence, in seclusion, as are our Carmelite Sisters in their monastery in Halswell Road.

The Pope holds that such religious are indispensable to the life of the Church; like the green "lungs" of the city, they help us to breathe God. They encourage and support us visibly in the effort every Christian has to make continually "to listen to God in prayer, in deep participation in the sacraments, in learning the sentiments of God in the faces and suffering of others in order to be infected with his love and to look at the world with him and starting from him."

In our time of widespread unbelief, Pope Benedict gives us strong words of faith and hope, "God exists and is alive, we believe in him, we live before him in his sight, in being with him and from him. And in Jesus Christ he is, as it were, with us bodily."

This is the conviction of faith that makes it possible for us in every area of our ordinary human existence and experience to be in a communion of joy and peace with the living God.

*The Most Rev. Basil Meeking
Bishop Emeritus of Christchurch.*

A Letter from Our Bishop

Dear Members of the Diocesan Family,

The clerical changes which came into effect in late January involved an unprecedented number of parishes. Reports to hand indicate moving Priests are settling well and people are being supportive of their newly arrived pastors.

Unfortunately again a number of parishes will not have a resident Parish Priest. However every parish will continue to have a Priest assigned as Parish Priest or administrator, although not living within the boundaries of the parish. These situations call for a renewed sense of co-operation and collaboration between the Priests concerned and the parishioners they are called to lead and serve. Furthermore, increasingly there will need to be a readiness for parishes in the various pastoral areas to work together as appropriate and in terms with our Diocesan Pastoral Plan. Already there are encouraging examples of this happening, such as with marriage preparation and bereavement groups on an inter-parish basis.

Canon 401 §1 of the Church's Canon Law directs "a diocesan bishop who has completed his seventy fifth year of age is requested to offer his resignation to the Supreme Pontiff who, taking all the circumstances into account, will make provision accordingly". In early May 2007 I mark my 75th birthday and so have taken steps to offer my resignation. Already Pope Benedict has appointed Bishop Barry Jones as Coadjutor Bishop of Christchurch. Bishop Barry has right of succession as the ninth Bishop of Christchurch when the Pope accepts my resignation. Traditionally the Vatican Bulletin states the Holy Father accepted the resignation of (the named Bishop) and adds he is succeeded by (the named Bishop) until now Coadjutor Bishop of the



Diocese. In accordance with Canon 402 §1 once my resignation from office has been accepted I will acquire the title 'emeritus' of this Diocese. Bishop Meeking has been Bishop Emeritus of Christchurch since 1996.

I thank God for His blessings in the exercise of my Episcopal ministry and ask His pardon for my failures and shortcomings. We, as a Diocese, are greatly blessed to have Bishop Barry Jones ready and able to assume full responsibility for the pastoral care of God's flock in this vineyard of the Lord. We continue to thank God for the years of faithful and devoted service given by Bishop Basil Meeking.

Please pray for we Bishops, for the Diocesan Pastoral Plan's implementation and for vocations to the priesthood for our Diocese. Currently we have two seminarians at the Seminary and Theologate in Ponsonby, Auckland. They are constantly supported by our prayers.

Every best wish,
Sincerely,

A handwritten signature in cursive script that reads "John Cunneen".

John Cunneen
Bishop of Christchurch

Perpetual Adoration

Christ the King Parish in Burnside has had perpetual adoration for the last five years. It is from Friday morning after the 9.00 am Mass until Saturday morning before the morning Mass. Fr. Bill Middleton says that this has changed the face of the Parish which has become so much more lively and faith filled with prayer and worship.

It is wonderful to see many younger members love this prayer and they can often be seen in the oratory before the Blessed Sacrament in the early hours of the morning.

Recently the parish has now decided to also have exposition each morning during the hour before the 9.00 am Mass.



Parishes

St Mary's Parish, Christchurch

Bene Merenti Medal



'A happy Dorothea receives the medal from a delighted Bishop Jones.'

On 16th December Mrs. Dorothea McKenzie was presented with this award from Pope Benedict XVI in St Mary's Church, Christchurch. Dorothea has been involved with, and been the leader of, many organisations and good works, not only in the Church but in the wider community and it was in recognition of this that the medal was given. One of her favourite recreations is dancing, but it was probably not for this that the Pope singled her out.

Dorothea's family, relatives and her many friends had travelled from far and wide to be with her on this occasion. The whole congregation of people nearly filled the big church.

The Mass was celebrated by the Parish Priest, Fr. Carl Telford SM, and the medal given by Bishop Barry Jones. It was a wonderful celebration and was followed by a shared luncheon.

Holy Family Parish, Burwood

We have need of a Sunday Lectionary and would be most grateful if any Parish has a spare one available to sell, lend or donate. **Please phone (03) 383 2033.**

Christ The King Parish

Farewell to Fr Chris Orr



'Farewell Gathering'

On Sunday 21st January, 2007, Christ the King Parish family farewelled Fr. Chris Orr. He endeared himself in our Parish in many ways during his two years. His sense of humour, humility and ability to touch all

people and his dedication to priestly duties, will leave us with fond memories. We thank him sincerely and our prayers and goodwill go with him to South Westland.

St. Matthew's Parish, Bryndwr

Before his Ascension, Our Lord commissioned his disciples to go out into the world, saying, "All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all nations" (Matt 28:18-19). Every year, many parishes throughout the Diocese respond to this call by hosting the Rite of Christian Initiation for Adults, a programme for those who are interested in being welcomed into the Catholic Church. Later this year, St. Matthew's Bryndwr will begin this programme. In it, we will be exploring the Gospel message and helping people unfamiliar with Christ, or with the Catholic Faith, to discover the true face of Christ and the Church. Anyone who wishes to participate in the programme is invited to join. We are also open to young adults in the Diocese who are seeking an opportunity to explore Catholicism. Prayers for this endeavour would be greatly appreciated. If interested, **please contact Jo Carey at 351 5795 or Kim Will at 355 6173, or email bryndwrparish@xtra.co.nz**

Fr. John Dennis Vaughan RIP

Fr. Vaughan was in his 90th year when he died peacefully on 9th November 2006 in Geraldine where he had lived since his retirement in 2003.

After finishing his secondary schooling with the Christian Brothers in Dunedin, the youthful John Vaughan went to Wellington where he worked as a clerk with the Post Office for seven years. Wanting to respond to a call to serve as a Missionary Priest he trained with the Society of St. Columban, and was later ordained at Dunedin in 1946.

In God's providence, the first and last years of Fr. Vaughan's 60 years of priestly ministry were spent in the Christchurch Diocese. His first

missionary assignment was to Korea but that was then changed to China. During his long delay waiting for his Visa he worked in the parishes of Addington and then Darfield, as his parents had retired and moved to Christchurch from the south.

Eventually he sailed for Shanghai but he was only there for nine months when the 'trouble brewing for foreigners' flag was raised over China and he was appointed to Japan where he worked for the following seven years.

In 1954 he was appointed to the ANZ Region of the Columban world and was soon given the assignment to use his camera talents and make promotional

movies about the Columban Missionary activities. This work was painstakingly slow for him because he was his own sets-builder, director and cameraman, as well as everything else that was needed to produce the finished product. The results are still in use today. Finally after many other assignments back in Australia and New Zealand, including a term as Superior at Lower Hutt, Fr. Vaughan chose to be on permanent loan to Geraldine Parish, arriving in 1986.

Following his Requiem Mass at the Cathedral in Christchurch on 13 November 2006, he was buried in the Darfield Catholic Cemetery. He is survived by his two sisters, Mrs Kath O'Driscoll, Christchurch, and Sister Patricia Vaughan in South Dunedin.

Schools

Marian College - 25 Years' Celebration

Easter Saturday, 7th April 2007 12-2pm

Marian College, 126 North Parade, Shirley, Christchurch

Come along and help us celebrate 25 years as Marian College. If you would like to organize a get together for yourself and your former classmates, the College may be able to help you get in touch with them.

Contact the school office for more information:
(03) 385 8449 or exec@mariancollege.school.nz

Methven Catholic School

Our Lady of the Snows is a small school situated in Methven that provides an excellent education in a rural setting. We are proudly Catholic and this is reflected in all our teaching and learning. Last winter the school really lived up to its name and tourists were often seen standing in the snow next to our school sign. The school has an excellent record and we invite you to read our last ERO report of 2006. A year 8 pupil, Kristina Clemens, has won the boarding scholarship to St Kevin's College in Oamaru and we congratulate her. Recently the Presbytery in Methven became vacant. As the house is adjacent to the school we are hopeful of renting it to a family who could make use of the large playing field, tennis courts and nearby pool, as well as giving their children an education at a Catholic School.

Enquiries: Alison Lilley - Principal 03/3028250 (school) 03/3028343 (home)

Where is God?

Two small boys were in trouble with everyone.

They were sent to the local Priest to see what he could do.

One was called to the presbytery.

The Priest decided to frighten him. He said in a loud voice "Where is God?"

After the third time, during which the boy had remained silent in fright, he up and ran home to his brother as quickly as he could.

Breathless he told his brother. "We are in the biggest trouble now."

"What has happened?" said his brother.

"Father is hoping mad. He has lost God and he thinks we have got Him hidden somewhere!"

WORLD YOUTH DAY NEWS

PREPARATIONS ARE MOVING along in our Diocese for World Youth Day (WYD). Recently, Edmund le Grelle was appointed as the Diocesan Co-ordinator for WYD, and becomes a member of the Catholic Youth Team. By the middle of this year, it is hoped that the WYD promotional DVD, 'Get with the Spirit', will be played at Masses in every Parish in our Diocese.

To fund our Diocese's participation in WYD 2008, The CDF is launching a number of initiatives. These include a promotion to attract deposits from people who 'donate' the interest earned on their investment to a special WYD Fund. Another scheme will be to attract direct donations from people who make regular deposits into an account – either someone's personal account, or a Parish or Diocesan fund. There is interest out there for some Catholics who aren't going to WYD to sponsor

a local young person directly, (ie 'adopt a pilgrim'). Personal savings accounts will also be encouraged.

As part of World Youth Days, Pope John Paul II in 1984 entrusted to the world's youth a huge wooden cross, asking that it be "carried throughout the world as a sign of Christ's love for humanity". The Cross (and an Icon of Our Lady) will journey through New Zealand, and Christchurch Diocese will be hosting them for about four days, probably in mid June this year. After travelling through New Zealand the World Youth Day Cross and Icon will be 'handed over' to Australia for the next phase of their journey. Each of New Zealand's six Dioceses will be sending one young person (at each Diocese's expense) to accompany the Cross and Icon to Sydney in late June 2007. Christchurch Diocese is holding a competition to select our representative. The competition is on the theme: 'What the cross means

for young people today'. Entry forms and criteria are available from the Youth Team Office.

Other upcoming events associated with WYD include the Youth and Young Adults Mass at the Cathedral, 7pm Sunday, 11 March; and World Youth Day Rally, Palm Sunday, 1 April. The theme for the Palm Sunday rally is: "Just as I have loved you, you should love one another" (John 13:34).

Check out the World Youth Day websites: www.wyd.org.nz and www.wyd2008.org

If you want **more information** about WYD, and/or would like to help, please contact Edmund at the Catholic Youth Team Office on 366 9869.

Pastoral Planning Office



Clergy Changes

Early in the New Year there were two additional Priest changes announced by Bishop John; Fr Kevin Burns was appointed as Parish Priest of Darfield Parish, resident at Sockburn and Fr Jack O'Connor's retirement due to ill health.

With the retirement of Fr Jack O'Connor, the Parishes of **St Matthew's, Bryndwr, and Our Lady of Perpetual Help, St Albans**, are now under the pastoral care of one Priest. The following is an excerpt of what was communicated to the two Parishes in their respective Parish bulletins:

The Parish Councils together with the School Principals and representatives of the Finance Committees met on 11th February 2007. The meeting was facilitated by Mike Stopforth, the Bishops Deputy for the Pastoral Plan.

Discussion took place over the thoughts that arose for all, in having one Priest available for both Parishes and schools. It was agreed that both Parishes via their Councils would complete a template of availability of Parish sacraments and programmes, activities and practical census type information. The School Principals are also to prepare information.

The combined Councils and Principals will continue to meet to discuss matters further with an aim of presenting a plan to the Bishop on 5th April 2007.

It is clear that having the Pastoral Plan in place has assisted in providing a structure whereby such issues can be worked out. With the Pastoral Areas in place, a process is established to assist the Bishop, clergy and laity in making various decisions for the future.

Christchurch Hospital Chaplaincy

In early February Bishop John announced to the congregation at Christchurch Hospital that the Sunday Mass at the Hospital was to cease. This decision has not been taken lightly but with factors such as the death of Fr Kevin O'Grady, the reducing number of active Priests in the Diocese and the changing nature

of the hospital, the decision to cease the Mass had to be taken.

Bishop John has appointed Sr Mary Hanrahan RSM as Pastoral Chaplain to Christchurch Hospital. Sr Mary began work on the 26th February. Sr Patricia Clark RNDM has retired, having given 23 years of faithful service to the Hospital Chaplaincy.

Christchurch South Pastoral Area

This Area has begun the Pastoral Planning process with a gathering in late February open to all in the Pastoral Area. This is to be followed by a time of prayer and formal invitation by Bishop John Cunneen on Sunday 11th March, and a meeting the following week of the combined Parish Councils.

Mid Canterbury Pastoral Area

The Pastoral Area Council has recently met for the first time. This included prayer, a shared meal, and personal formation on discernment by Fr John O'Connor.

What implications does the Pastoral Plan have on Parishes that wish to build or renovate?

Should a Parish wish to spend certain amounts of money, approvals must be given by the Bishop. On occasions,

approval must also be sought from the Holy See. This process is laid out in the Diocesan norms – that comply with Canon Law.

As we now have Pastoral Areas, some issues need to be considered by the Parish AND the Pastoral Area. This issue is one that needs to have Pastoral Area consideration, asking questions such as, "What will the needs of our Pastoral Area be in the future?"

The Bishop has accepted the following recommendation of the Council of Priests:

"All building, renovation, alienation or purchase of property by parishes should be undertaken in the context of the Pastoral Plan and the context of their Pastoral Area."

There are many exciting ways that the Pastoral Plan is developing, and parishioners throughout the Diocese are being asked to respond generously in many ways in light of the Plan. As I meet people in various settings, I am thankful for the goodwill that is evident as we all work together to implement the Plan in different settings.

Mike Stopforth
Bishop's Deputy for the Pastoral Plan



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Since 1961 the Catholic Enquiry Centre has promoted the Catholic Faith among New Zealanders. It does this by advertising in the media. In the last two years, more than 4000 New Zealanders have been prompted to ask for information about the Faith.

When people enquire – be it by letter, phone, email or website – we post them 10 free booklets, ‘What Catholics Believe’ and a prayer book. The booklets give a simple explanation of the Catholic Faith. Our response provides a first step for those people searching for their spiritual home.

The Enquiry Centre could not exist or do its work of spreading the Gospel without the spiritual and financial support of Catholics across the length and breadth of New Zealand. Many are enrolled as CEC Supporters, but there’s always room for more! The apostolate of CEC Supporters is to pray daily for those seeking the gift of Faith; and to make an annual donation of \$12 or more. This support is CEC’s life-blood. **What about enrolling as a CEC Supporter?**

Our contact details:

Catholic Enquiry Centre, 140 Austin Street, Wellington 6011; Phone (04) 385-8518; info@catholicenquiry.org.nz or www.catholicenquiry.org.nz

Fr Allan Jones SM, CEC Director



Growing Our Church Conference : Wellington 26th to 28th January 2007



‘Some of the Conference delegates from around New Zealand.’

THIS VERY SUCCESSFUL Conference with over 100 participants from all over New Zealand, was put on with the aim of “growing our parishes”. On Friday night Bishop Colin Campbell from Dunedin gave us a talk on Evangelisation. This gave much food for thought.

Saturday started with Mass and was followed by the first of our keynote speaker Michelle Moran’s four sessions. Many of you will be familiar with Michelle if your Parish has done some of the Café programmes where she is a presenter. Her passion is for evangelism and church growth. She travels the world with her husband and gives talks where invited. Before coming to New Zealand she had been at a conference in Melbourne.

On Saturday afternoon we had the opportunity to enjoy three different workshops. These were great. The

only problem being which three of the ten to choose! Dick and Michele Ward from Christchurch ran a workshop on Developing Small Groups which was well attended each time it ran.

On late Sunday morning after Michelle’s final session we got together in parish or regional groups and prayed for our churches and New Zealand. This was a really blessed time. After this we finished the Conference with a special Mass. This included the children (they had been taught with their own group) singing the psalm and finishing with our national anthem sung very strongly. It made you proud to have ‘God of Nations’ as our national anthem.

The whole Conference was very enlightening. I found Michelle Moran and her input inspirational. The following are only some of many ideas she had on how we can grow our church.

- Be very welcoming by introducing yourself to people you don’t know. A smile, etc. can make all the difference.
- Pray with others for your church and your Priest.
- Be witnesses of Jesus in how we live our daily lives.

- The Lord wants humble, loving, open hearts who seek “My will” not theirs.
- Pray for the vision God has for your Parish and be guided by the Holy Spirit.

Jesus called to them, “Come, be my disciples and I will show you how to fish for people!”

This scripture Bishop Campbell used at the start of the Conference.

In conclusion, I am very grateful to my Parish for having the vision to support me in going to this Conference. As a follow up, and to explore the material in greater depth, it is hoped that we will run some sessions for others to experience Michelle’s teachings and as well, to then discuss ways we can grow our parishes. These will be advertised throughout the Diocese.

A DVD or CD of the Conference Presenters is available for \$10. Recordings of all workshops are also available. You can order them by emailing: ParishGrowth@gmail.com

Janet Archer
Pastoral Worker,
Christ the King Parish.

The Bishops' Chapel

St John Fisher House is a new Diocesan building in Sydenham, alongside Nazareth House. It comprises of two flats occupied by Bishop Cunneen and Bishop Meeking, as well as a chapel, a dining room, kitchen and guest room.

The chapel is a small room, interestingly lit from above by a lantern that is visible from outside and surmounted by a cross. The interior contains several items of interest, some of which were made possible by the generosity of people of this Diocese.

The altar, designed by architect Peter Kent, has in front a painting by artist Martha Williams of Oregon, USA. She has done frescoes in several Catholic churches in and around Portland. Done in strong colours, this work shows the Lamb of the Apocalypse seated upon the book with seven seals (Apoc 5: 1-14). In Christian symbolism, Christ is the lamb, the innocent victim, given in sacrifice to take away our sins. He is also the lamb who triumphs through death, acclaimed by the angels after his rising as "worthy to receive power and wealth and wisdom and honour and glory and blessing."

The door of the tabernacle carries another traditional Christian symbol, the IHS, in gold on a silver background. The letters are an abbreviation in Latin letters of the Greek word for Jesus. It evokes the Holy Name of Jesus in the terms of St. Peter's sermon in the Acts of the Apostles. "There is no salvation through anyone else nor is there any other name under heaven given to the human race by which



we are saved" (Acts 4:12). The door was done by a Chicago silversmith, William Frederick, and with its symbolism, has special significance for the two Bishops, both of whom have sacramental connections with the Church of the Holy Name in Ashburton.

The carved wooden crucifix above the altar was a gift to Bishop Meeking from close US Anglican friends, the late Bishop Daniel and Mrs Elisabeth Corrigan, both of whom were present on 3rd June 1987 at his Episcopal ordination in the Cathedral.

To one side is a reproduction of a 14th century North European statue of Our Lady.

In the chapel are two simple kneelers which, for a number of years, had been in the chapel of Bishop's Ashby's house in Cracroft Terrace, Cashmere.



Prayer for Priestly Vocations

Father, in your plan for our salvation You provide shepherds for your people.

Fill your Church with the spirit of courage and love.

Raise up worthy ministers for your altars and ardent but gentle servants of the gospel.

We ask this in the name of Jesus, the Eternal High Priest.
Amen



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Hearts Aflame Summer School :: 2006-2007



'Happy together'



'The Heart of the Summer School'



'Meal time'

'HEARTS AFLAME' WAS INDEED an unforgettable experience. Throughout my high school years, being a Christian and upholding Christian morals was always difficult for me, as my friends defended the more liberal and modern stance on issues such as homosexuality, contraception, abortion etc. It was reassuring being around young Catholics from all around New Zealand who believed in and spoke of the same principles which made Hearts Aflame an even more enjoyable experience. These issues were also addressed in several of the lectures justifying the Church's stance from both a secular viewpoint and with evidence from teachings of the Bible.

The most powerful experience on this camp was the Eucharistic Healing in the Chapel by which the monstrance embedding the Host was placed upon our heads. I, along with several people whom I have spoken to, truly felt the presence of Jesus throughout our bodies. Words cannot describe how I felt. Our daily routine encompassed Mass, morning prayer, night prayer, evening prayer, grace before meals, lectures, praise and worship and, on occasion, Eucharistic Adoration and saying the Rosary.

"The most powerful experience on this camp was the Eucharistic Healing..."

Escaping the turmoil of every day life and having been exposed to and living in such an environment, whereby Jesus was our focus, has impacted on me in several ways. Not only has this experience deepened my understanding of the Bible and Catholic teachings, but being around devout people and learning of how much God loves me has inspired me to strengthen my relationship with Jesus.

Last, but certainly not least, the words in this song written by St Therese of Lisieux sung every day at Hearts Aflame spoke to me in the sense that it made me comprehend and realize how strong the love is that God has for each and every one of us:

"Even if I had committed every possible crime, forever would I have the same confidence for I am not afraid as this multitude of offences is but a drop of water thrown into a blazing fire."

Letitia Stenberg

Letitia is an 18 year old first year student at Canterbury University.

"John Paul II Centre for Life"

In November last year the Family Life Pregnancy Centre, (established in 2005 by the Christchurch branch of Family life International in temporary premises in Browns Road, St Albans) moved to its new home in the former Convent of Jesus and Mary at 88 Idris Road (next to St Matthew's Church).



During its first year of operation
 From Left, (Back row) Bernadette Walker, Amanda Gilsensan, Celia and John Kennedy, (Front row) Maria Schmetzer and Ann Martin. (Absent: Dr Cathy Black)

The Life Centre expanded, providing additional related services: training in the Billings Ovulation method of Natural Family Planning and Abortion trauma recovery counselling. Courses in marriage and sexuality education and life issues are also being offered in 2007 as part of a wider vision to rebuild the Culture of Life.

In recognition of the work undertaken, the Centre at Idris Rd, with Bishop Cunneen's approval, is called the "John Paul II Centre for Life" (Evangelium Vitae #26).

Details of services available can be obtained from the following websites:

www.chch.catholic.org.nz

(Lay groups and communities)

www.fli.org.nz

Inform

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